

***Golden State 1,000 yard  
.50BMG match  
FCSA Sanctioned at  
Coalinga, CA  
Bob Pohl***



***The Big Guns are back in CA., Come Out and Let us be Heard!***

**Location:** Coalinga Rifle Club Range, 3 miles west of downtown Coalinga on Derrick Blvd., approx. 2 hr. 45 min. from SF Bay Area, for additional info & a map click on: [www.coalingarifleclub.org](http://www.coalingarifleclub.org)

**Date:** June 3-5, 2011

**Time:** Sign in will start at 9:00am Friday with the range hot for sight in. There will be a shooters meeting at 7:30am Sat with the match starting as soon as the meeting is done.

**Compliance:** To comply with California law, the Calif. Dept. of Justice has a mandate: EVERYONE must carry their .50 cal. BMG rifles in a locked case while traveling. California residents should carry their AW / .50 cal. BMG registration enclosed inside of the same case. Out of state residents, MUST carry the match registration sheet filled out, along with their name(s) and amount of fees to be paid. Any youth shooters (under 18 yrs) cannot fire guns chambered in 50BMG.

**Entry Fees:** Registration: \$60.00 per gun registered to compete in competition. Remit by cash or check to "Bob Pohl". Early registration is required. There are a limited number of benches (11 total) bring your own stool. If shooting a class other than hunter and planning on shooting from the ground, please state at registration so squading can be done to allow for the most shooters if needed. Please email Dale Jeong at [Dj50bmg@aol.com](mailto:Dj50bmg@aol.com) or leave a voicemail (24/7) on his cell 510 604-8455. Or you can confirm your registration on Bob Pohl's email at [50bmgbob@gmail.com](mailto:50bmgbob@gmail.com)

**Rules:** Official FCSA Match Rules will be followed.

**Awards:** Awards will be given for first, second and third in each of the following:

- Hunter class, Total Score
- Hunter class, Aggregate Group
- Unlimited class, Total Score
- Unlimited class, Aggregate Group
- Heavy Gun class, Total Score



Heavy Gun class, Aggregate Group

Light Gun class, Total Score

Light Gun class, Aggregate Group

Two Gun, Aggregate Group/ Total Score – Any two guns

**Multiple Competitors Sharing Equipment:** If two competitors are using the same equipment, they must advise the coordinator at the time of registration, to facilitate the assignment of shooting positions, pit duty, and relays. Shooters are responsible for pulling targets or providing someone to do it for them.

**Lodging:** Camping at the range is allowed for \$5/nite for tents, \$12/nite or \$60/week (7 nights) with RV hookups Limited number of full hook ups. Hotels include the Royal Lodge (preferred) 800 East Elm Ave., Coalinga 93210 (\$45 - \$60) 559 935-1664, Cambridge Motel & Rest in Coalinga (559) 935-1541. Also, at I5 and hwy 198 there is a Motel 6 (559) 935-1536, Best Western (559) 935-0866 and Harris Ranch Motel & Rest (559) 936-0717

**Saturday Barbeque:** Coalinga Rifle Club will host a barbeque on Sat after the match. The cost is \$15 a person and will include all you can eat tri-tip, chicken, salad, beans and bread. Please sign up when you register.

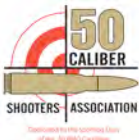
**Contact Persons:**

1. Dale Jeong, cell 510 604-8455, email [Dj50bmg@aol.com](mailto:Dj50bmg@aol.com)  
wk 510 569-0858 Tu - Sat

2. Bob Pohl, cell 925 783-9856, email [50bmgbob@gmail.com](mailto:50bmgbob@gmail.com)

**Please, No calls before 12 NOON**





# FCSA Match Registration Form

Match Dates: June 3-5, 2011 Location of Match: Coalinga Rifle Club, Coalinga, CA

Name of Competitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Which Class(s) Will You Be Competing In: Light  Heavy  Unlimited  Hunter  Junior

Please note: You may enter in 4 classes – However if you enter more than 2 classes you are responsible to have someone cover your pit duties.

Are You A Current Member of FCSA? Yes  No  Membership #: \_\_\_\_\_ Expires: \_\_\_\_\_

Please Note: You must submit this entry form to the Match Director in advance of the scheduled match dates. A late fee of \$5.00 per Class may be charged if entry is not submitted 2 weeks prior to the match date. Any entry received less than 14 days before the match start date will be considered late.

Cost of Match is the number of Classes X \$60 each, plus FCSA membership dues & any late fees. Remember for each class of competition a shooter competes in, it requires the payment of an additional match fee.

Please Indicate the Amount of Money You Have Enclosed: \$ \_\_\_\_\_

Send the registration info and check to: Bob Pohl 4740 Koala Ct., Antioch, CA, 94531

Will You Be Sharing Guns & Equipment with Other Competitors? Yes  No

If Yes, Who Will You Be Sharing With? \_\_\_\_\_

What guns or equipment will you share? \_\_\_\_\_

Have You Ever Competed in The FCSA National Championships? Yes  No

Would you object if photographs taken of you during the match were used by FCSA in the VHP (Very High Power) Magazine or on the FCSA Web Site?? Yes I would object:  No I wouldn't mind:

Please Note: If the preceding questions are not answered, FCSA and this Match Director will automatically assume that you don't mind if any photographs taken of you are utilized or if your equipment/load information is published.

### Please share your equipment list

| Class   | Action  | Barrel  | Stock   | Trigger | Scope   | Gunsmith | Powder  | Load    | Primer   | Bullet   |
|---------|---------|---------|---------|---------|---------|----------|---------|---------|----------|----------|
| 1 _____ | 2 _____ | 3 _____ | 4 _____ | 5 _____ | 6 _____ | 7 _____  | 8 _____ | 9 _____ | 10 _____ | 11 _____ |
| 1 _____ | 2 _____ | 3 _____ | 4 _____ | 5 _____ | 6 _____ | 7 _____  | 8 _____ | 9 _____ | 10 _____ | 11 _____ |
| 1 _____ | 2 _____ | 3 _____ | 4 _____ | 5 _____ | 6 _____ | 7 _____  | 8 _____ | 9 _____ | 10 _____ | 11 _____ |
| 1 _____ | 2 _____ | 3 _____ | 4 _____ | 5 _____ | 6 _____ | 7 _____  | 8 _____ | 9 _____ | 10 _____ | 11 _____ |

Signature of Competitor: \_\_\_\_\_ Date: \_\_\_\_\_

For this entry form to be accepted, it must be accompanied by a signed Match Waiver & Release of Liability form.

**FIFTY CALIBER SHOOTERS ASSOCIATION  
WAIVER AND RELEASE OF LIABILITY**

The Fifty Caliber Shooters Association (“FCSA”) is a nonprofit organization dedicated to the advancement of the sporting use of the .50 BMG cartridge. I \_\_\_\_\_, the undersigned person, request to voluntarily participate in FCSA sponsored activities and competitions specifically, the competition dated , June 3-5, 2011 (hereinafter referred to as “Competition”). In consideration of the permission granted by FCSA to participate in this Competition, I, for myself, my personal representatives, heirs, next of kin, spouse, and assigns, DO HEREBY:

1. Release, discharge and covenant not to sue FCSA’s officers, agents, staff, trustees, operators, personnel, property owners, attorneys, and employees (all hereinafter collectively referred to as the “Releasees”) from any and all claims, liabilities, or ordinary negligence of Releasees or any other participant which causes the undersigned injury, death, damages, or property damage. I hereby covenant to hold Releasees harmless and indemnify Releasees for any claims, actions, suits, complaints, procedures, costs, expenses, judgments, damages and liabilities or expense Releasees may incur arising out of, or connected with my activities or participation in the competition or club activity, or presence in the range.
2. Understand that my entry into the Competition and/or participation therein, and my entry upon any premises where said Competition is held, that there is a DANGER AND RISK OF INJURY OR DEATH. In addition, I understand that the present condition and activities of the Competition may change and may become more hazardous and dangerous and that there is INHERENT DANGER in said Competition, which I appreciate and voluntarily assume because I choose to do so. I have observed gun competitions of this type that I seek to participate in, and I have and/or will have my own equipment to participate in said activity, including ammunition and have inspected said equipment and ammunition and the area of competition. I further know that other participants in the Competition or activity pose a danger to me, nevertheless I VOLUNTARILY ELECT TO ACCEPT RISKS connected with my entry into and participation in the Competition.
3. Acknowledge that I am aware of generally accepted all gun safety rules and regulations and have been advised of the rules of the Competition and my responsibilities during the match and have complied with each said rule, regulation, and responsibility. If I have failed so to do, or if I fail so to do I ASSUME RISK for myself and assume all liability to others for such failure(s) and I hereby RELEASE all Releasees for any failure(s) in inspecting my equipment or others failures to so do. No oral representations, statements, or inducements, apart from this written statement have been made to me to sign this agreement. If any portion of this agreement is held invalid, it is agreed that the balance thereof shall continue in full legal force and affect.
4. Agree that this agreement shall apply to any accident, injury, incident or death occurring at the above-mentioned competition or activity.
5. Agree that I am fully aware that I am attending a LIVE FIRE Competition and therefore understand the risk and inherent danger of the possibility of injury and/or death.
6. Understand that if any legal action is taken or brought under this agreement, the prevailing party shall be entitled to recover from the other party, reasonable attorney fees whether or not a suit is filed.
7. Agree that this agreement shall be governed by and construed in accordance with the laws of the state of Utah.

I HAVE CAREFULLY READ THIS DOCUMENT AND FULLY UNDERSTAND ITS CONTENTS. I UNDERSTAND IT IS A RELEASE OF ALL CLAIMS. I UNDERSTAND AND ASSUME ALL RISK INHERENT IN THE COMPETITION. I VOLUNTARILY SIGN MY NAME EVIDENCING MY ACCEPTANCE OF THE ABOVE PROVISIONS.

SHOOTER: \_\_\_\_\_ DATE: \_\_\_\_\_  
COMPETITION LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_  
WITNESSED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Accepted by Match Director: \_\_\_\_\_ DATE: \_\_\_\_\_